

**MANDURAH BRIDGE CLUB**

**PO BOX 77, MANDURAH 6210**

**Phone: 08 9583 5448**

**Email: mandurahbridge@outlook.com**

# ***2025 SUMMER CONGRESS***

***Friday 24 January to Sunday 26 January***

***At corner of Murdoch and Bortolo Drives, Greenfields***

## **PROGRAMME**

- Friday: Welcome Pairs (be seated by 12:45)  
\$7 members or \$8 visitors per person.**
- Saturday: Duplicate Pairs 2 Sessions Qualifying & Finals  
Be seated by 9:45am for 10:00 am start  
\$35 per player**
- Sunday: Swiss Teams VP scoring.  
Be seated by 9:15am for 9:30am start  
\$35 per player.  
Entries via MyABF**

**Prizes will be approximately 50% of nett takings.**

**Proudly sponsored by Tina and Craig Hardman.**

**BYO Lunches. Light refreshments provided through the weekend.**

**Convenor: Sandra Hardie**

**0434 211 657    shardiembc@gmail.com**

**Director: Neville Walker**

**0418 944 077    nifty1940@outlook.com**

**TO ENTER FOLLOW THE LINK BELOW**

**<http://myabf.com.au/go/2025MandurahSummerCongress>**